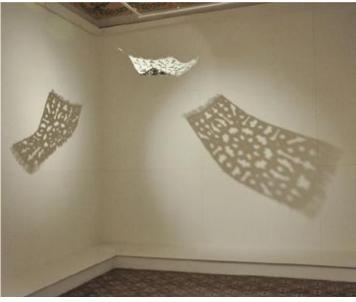


#### *Méré Humd(r)um* Contemporary Art from Pakistan

Featuring Roohi Ahmed, Cyra Ali, Sara Khan, Rehana Mangi, Shoaib Mehmood, Hassan Mujtaba, Seher Naveed, Aisha Rahim, Abdullah M. I. Syed, Amjad Ali Talpur, Iqra Tanveer and Ehsan ul Haq.

January 26 – February 25, 2012 Press Preview & Opening Reception: Thursday January 26, 6:00pm – 9:00pm 35 Great Jones St., New York NY



Abdullah M. I. Syed, *The Flying Rug IV* (Installation View), 2011, Folded U.S. one-dollar bills and staple pins, 31.5 x 51.5 in.

Aicon Gallery New York is proud to present *Méré Humd(r)um*, a group exhibition of Contemporary art from a new wave of young Pakistani artists. The Urdu word Humdum, one syllable removed from its mundane English cousin, means someone who is so close that their breath and yours are one. The word Méré, with even less separating it from the minimal, almost pejorative, "mere" of the English language, is infused with belonging - it means mine. Together, *Méré Humdum* becomes a term of endearment for a mentor, a friend or a lover. But in a linguistic coincidence it is just a syllable away from the English "mere humdrum." Today, more than sixty years after Pakistan's independence, the ordinary, the everyday, the humdrum, remains an object of longing for most Pakistanis - the type of longing one might reserve for a lover. A

day when there is no bombing, no violence on the streets - a day when the school bus is delayed only by traffic is a day of thanksgiving and celebration. The twelve artists in this exhibition have created work in direct response to the chaos and violence surrounding them, yet much of this work is imbued with an intrinsic and eternal optimism that stands in defiant contrast to the instability and uncertainty from which it has emerged.

Much like Germany's Weimar Republic of the 1930s, an odd dichotomy is in place with today's generation of young Pakistani artists. While on the one hand, their political, economic and social situations are spinning out of control, the visual arts, in this landscape of circumscribed opportunities, is undergoing a transformation and creative flowering never before seen. This younger generation largely departs from the more traditional methods of their artistic heritage, such as miniature painting, and combines local materials and themes with progressive modes of post-colonial art practice, offering new interpretations and posing new questions for a society mired in political turmoil, social upheaval and violence both foreign and domestic.

**Abdullah M. I. Syed's** *Flying Rug* works arise from Oriental myths and legends of the flying carpet and our desire for instant gratification. Made of folded U.S. dollar bills and box-cutter blades assembled into squadrons of drone-like airplanes, the rugs reference the dark and multilayered political implications of terrorism, capitalism and American hegemony, yet are intertwined with a poetic counterpoint that

transmutes them and charges the works with the phenomenal capability of a magic carpet or the sublime stillness of a prayer rug. The works question not only the roots and consequences of 9/11 and the ongoing War on Terror through the prism of oversimplified Eastern and Western perceptions of one another, but also the complex relationship between capital and Contemporary art.

**Cyra Ali's** haunting sculptures of disembodied intertwined limbs adorned in bright fabrics obtained from Karachi bazaars are a daring subversion of the overtly clad female body of Islamic tradition. The work stems from her desire to overturn the conventional trappings of



Cyra Ali, Specimen 1, 2011, Fabric, polyester filling and wire,  $16 \ge 7 \ge 10$  in.

femininity in Pakistani society and combat longstanding patriarchal desires to repress female sexuality. Ali's bizarre doll-sized mash-ups of female legs blur the line between the most ordinary of body parts and the sinister and monstrous proportions they are capable of taking on when continually contextualized as taboo objects of desire to be both coveted and suppressed. More straightforwardly, **Sarah Khan's** art is born from her resolute devotion to Pakistan, her beloved State, and her desire to see its artistic traditions, mainly miniature painting, evolve to address the socio-political complexities of its contemporary reality. She addresses her *humdum* (her Pakistan) for its charm and fading glory as she fortifies her wish for its resurrection from a negative entity to a positive one.



Ehsan ul Haq, Fan and Water, 2008, Pedestal fan, metal container and water, 52 x 42 x 42 in.

**Ehsan Ul Haq** creates Duchampian assemblages of found everyday objects in which the individual components, though ordinary enough, are recontextualized as dysfunctional or symbolic elements in what he calls "flawed systems." Ul Haq sees his installations as operating "on a plane where art and life exist as parallels within ambiguous forms." Through installations such as *Fan and Water*, man-made objects are stripped of their utility and repurposed in creations demonstrating both man's god-like ambition to create new systems of life and the resulting absurdities brought into being when such attempts misfire.

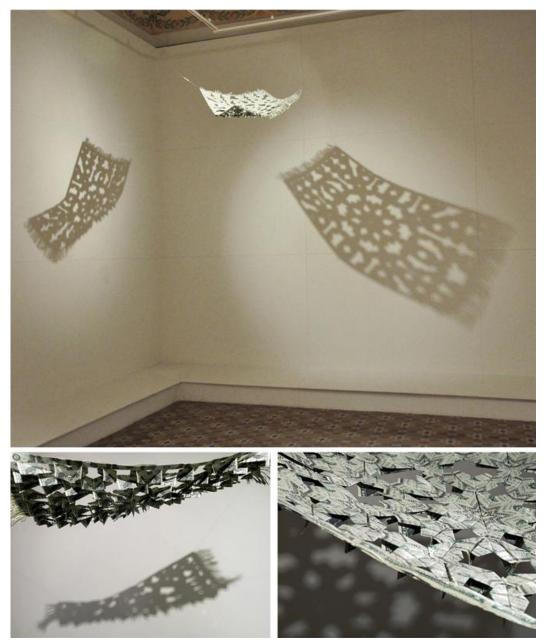
Ultimately, this exhibition presents an examination of how a new generation of Contemporary Pakistani artists, through a range of disparate media and practices, continue to develop new methods of questioning the space between art and life in the often violent and chaotic reality they are faced with every day. Their work addresses not only the chasm and interstices between the two, but the extraordinary possibilities of art created in extraordinary surroundings.

Please contact Aicon Gallery (<u>Andrew@Aicongallery.com</u>) for more information.

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#### ABDULLAH M. I. SYED



Abdullah M. I. Syed, *The Flying Rug* IV, 2011, Folded U.S. one dollar bills and staple pins, 31.5 x 51 in.



#### ABDULLAH M. I. SYED



Abdullah M. I. Syed, The Flying Rug of Drones, 2009, Box –cutter knife blades and stainless steel, 48 x 96 in.



### CYRA ALI



Cyra Ali, *Specimen 1*, 2011, Fabric, polyester filling and wire, 16 x 7 x 10 in.



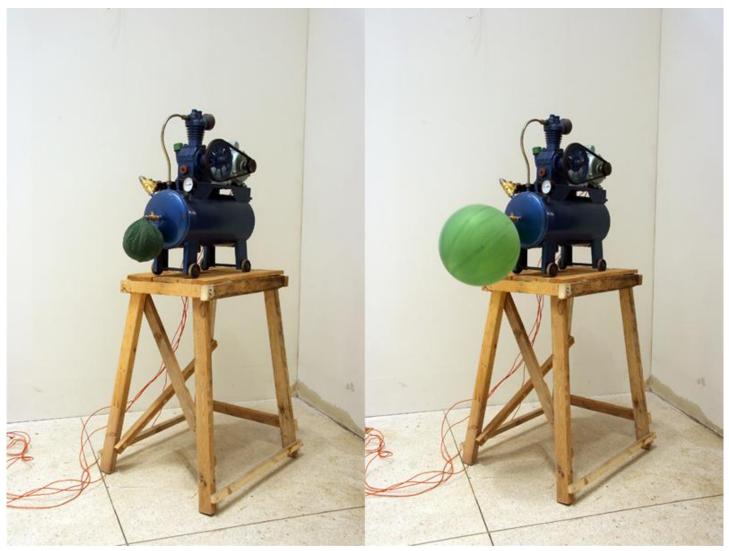
#### CYRA ALI



Cyra Ali, *Specimen 2*, 2011, Fabric, polyester filling and wire, 15 x 18 x 10 in.



## EHSAN UL HAQ



Ehsan ul Haq, *Ebu*, 2008, Air compressor and balloon, 65.5 x 30 x 36 in.



# EHSAN UL HAQ



Ehsan ul Haq, *Fan and Water*, 2008, Pedestal fan, metal container and water, 52 x 42 x 42 in.



#### SEHER NAVEED



Seher Naveed, *Evening Conversations*, 2011, Paper cuts, 15 x 18 in.



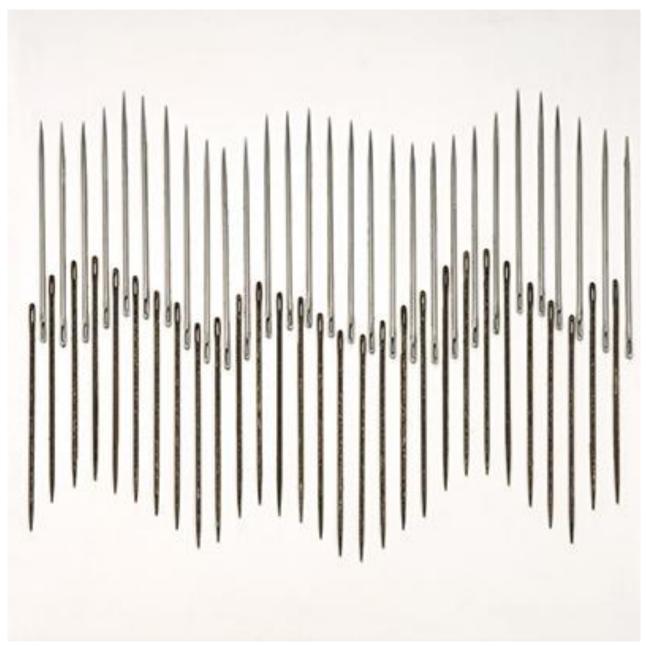
#### SEHER NAVEED



Seher Naveed, *Between the Event and Its Interpretation*, 2011, Paper cuts, 15 x 18 in.



#### **ROOHI AHMED**



Roohi Ahmed, Two Nation Theory, 2009, Large metallic needles on board,  $16.5 \ge 16.5$  in.



## HASSAN MUJTABA



Hassan Mujtaba, Still from I Pass By This Way Every Day, 2006, Single channel video, 1:06 min.



#### SARA KHAN



Sara Khan, Gul-Gum, 2011, Acrylic paint on toy gun, rubber hose and iron liver, Dimensions variable



## IQRA TANVEER



Iqra Tanveer, *Breathing Space*, 2010, Acrylic box, water and light, 12 x 12 x 12 in.



#### SHOAIB MEHMOOD



Shoaib Mehmood, *Just Do* It, Gouache on wasli, 5 x 8.5 in.



## AMJAD ALI TALPUR



Amjad Ali Talpur, Face 2, Gouache on 19 wasli squares, 5 x 4 in.