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In Farida Batool's photo-graphs, lenticular prints (the im-age changes with the viewing an-gle) become a metaphor for com-plex political realities. In "Nai Reesan Shehr Lahore Diyan (There Is No Match of the City Lahore)" a girl skips rope in front of burned-out buildings — the af-termath of arsons committed by religious extremists. And in "Line of Control" the torsos of a naked man and woman press to-gether to form a border as con-troversial as the one that runs troversial as the one that runs through Kashmir. KAREN ROSENBERG